

God's Route 66 in 2006
Exodus
“Redeemed and Delivered”
1/8/06

Key Texts

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them out of that land unto a land flowing with milk and honey...

Introduction

Exodus starts with a continuation of the names from Genesis 50:26. Exodus means the way out or departing or to set free. It is the book of deliverance.

Israel had grown from 70 to 625,550 fighting men, to nearly 3 million total population in 430 years. God told Abraham that there would be 400 years of bondage and then a great exodus Genesis 15:13-14. Exodus begins with birth of a baby boy. Men try to change history with war and battles, but God starts with babies. Moses attended the highest institutions of academia in his day at the most advanced city of the greatest empire of the time. But he chose not to be called the son of Pharaoh's daughter.

Statistics

Author: Moses, according to Jesus in John 5:46-47

Date: 1446-1400 B.C.

Key Verses: 3:8 and 19:4-6

Key Words: tabernacle – 55 times, redeem – 10 times

40 chapters, 1213 verses, 32292 words

I. The Red Blood (Chapters 1-13)

A. The first three chapters begin with the blood; an imposed abortion ordered by the Egyptians. The Nile ran red with the blood of murdered Hebrew children.

B. Moses, after 40 years of training in the desert, is commissioned by God, although he tried to change God's mind 5 times.

C. The Ten Plagues are all targeted to Egypt's many gods and the Lord embarrassed them all.

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|---------------------------------------|---------------------------|
| 1) The Nile - | turned to blood |
| 2) Heka – | the goddess of frogs |
| 3) god of land – | dust turned to lice |
| 4) god of insects – | plague of flies |
| 5) Apis and Hathor – | murrain of bulls and cows |
| 6) god of health – | boils on Egyptians |
| 7) Horus the sky god – | hail |
| 8) Set, god of the eastern frontier – | locusts |
| 9) Ra the sun god – | darkness |
| 10) Pharaoh – | the firstborn die |

D. Pharaoh would not release his claim on God's firstborn, Israel, so God took Pharaoh's firstborn. The blood must be

applied to save.

II. The Red Sea (Chapters 14-18)

A. The Exodus. Israel is tested at the Red Sea. They could have taken a northern route but God led them to the end of themselves **Exodus 14:13-15**.

B. With the Pillar behind them, the blast of Jehovah's nostrils divided the Red Sea and 3 million people crossed safely. But Pharaoh and his elite army followed to their watery graves.

C. Moses and Miriam led choir practice to teach Israel a new song **Exodus 15:1-20**.

D. Right after the victory they are tested again at the bitter waters of Marah. Despite the murmuring, Moses threw in the tree. The Cross will sweeten any trial.

E. Christ fasted for forty days without murmuring but the Hebrews required manna, another gift from God.

F. The battle with Amelek, Esau's grandson, and growing pains. Do you see a pattern in Christian life and the New Testament Church? We must pass through the Red Sea; we cannot worship God in Egypt, the only way out is through.

III. The Royal Law (Chapters 19-24)

A. **Exodus 19:4-6** The purpose for bringing Israel out of Egypt.

B. An 80 + year old Moses climbs Mt. Sinai several times as the Holy Mount smoked and quaked.

C. God gives the Law, four toward God and six toward men.

D. These laws are fixed, absolute standards that are never to be lowered or revoked.

- 1) No gods before Me
- 2) No graven images
- 3) No taking God's name in vain
- 4) Remember the Sabbath
- 5) Honor father and mother
- 6) Shall not kill
- 7) Shall not commit adultery
- 8) Shall not steal
- 9) Shall not bear false witness
- 10) Shall not covet

E. The purpose of the Law **Gal 3:19-24** and **Romans 5:20** to convict, condemn, and convince us to come to Christ.

IV. The Royal Tent (Chapters 25-40)

A. Why did God want the Tabernacle **Exodus 25:8-9**?

B. The Tabernacle was surrounded by a court with only one gate that was 30 feet wide. The court itself was 150 feet by 75 feet and the Tabernacle 45 feet by 15 feet.

The Christian Tabernacle

The outer court = your body

The Holy Place = your soul

The Holy of Holies = your spirit

The Church Tabernacle

The outer court = ministry, missions

The Holy Place = fellowship

The Holy of Holies = worship

C. Because of the attempted mutiny the tabernacle was moved from the midst of the camp to the perimeter **Exodus 33:7**.

D. Moses and other faithful men of God finished the Tabernacle and God vindicated it with His visible glory **Exodus 40:33-38**.

We today are more privileged as the high priest was the only person permitted to enter the Holy of Holies. But as royal, blood bought priests we can enter in and have an audience with the Father through Jesus Christ. He rent the veil from top to bottom at His death, opening the path for us.

So we see a message from God. Genesis is about man; Exodus is about God and his answer to man. He wants to deliver you from Egyptian bondage that you may worship Him in the Tabernacle that is Jesus Christ!